

**SOROPTIMIST INTERNATIONAL OF HUMBOLDT BAY**

**CLUB GIVING APPLICATION**

Name of Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address and Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name and Title of Contact person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many women/girls will be served by the Grant? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Approximate ages of women/girls that will be served: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How will you recognize Soroptimist of Humboldt Bay for the Grant?

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Has this group previously been funded by Soroptimist International HB? (Yes/No) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If yes, when was this group funded by Soroptimist International HB? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE ATTACH DOCUMENTS WHICH DETAIL:**

• THE AMOUNT OF FUNDS REQUESTED

• HOW THE FUNDS WILL BE USED

• THE OBJECTIVES AND GOALS OF YOUR PROGRAM

• Your 501(c)(3) letter, or that of your umbrella agency, if applicable and a letter of authorization for use if under an umbrella agency, if applicable.

• If a capital improvement is requested: copies of bids, invoices or proposals will be anticipated by the reviewers.

*Please return to:*

*Soroptimist International of Humboldt Bay*

*P.O. Box 96*

*Eureka, CA 95502*

**When applying for this support, please note that amounts granted through this program can vary depending on the type of project, amount that has been raised by the Club and the consideration of projects that may have a significant impact on girls and women in our community.**

**~Deadline for submission of this application is May 1**